KEVIN KAMENETZ
County Executive

ANDREA VAN ARSDALE, Director Department of Planning

PLANNING BOARD

Tentative Agenda*
Thursday, February 2, 2017

PUBLIC MEETING Beginning at 4:30 p.m.

PUBLIC HEARING Beginning at 5:00 p.m.

Hearing Room 104, Jefferson Building 105 W. Chesapeake Avenue Towson, Maryland

Meeting of the <u>Baltimore County Planning Board</u> N. Scott Phillips, Chairman

Call to Order, Introduction of Board Members, Pledge of Allegiance, and Announcements

Review of Today's Agenda

Minutes of the January 19, 2017 Meeting

Discussion and Vote

1. Ballard Green Planned Unit Development, Involvement of a Historic Structure**

Other Business

- 2. Recent County Council Legislation of Interest to the Board
 - a. Bill 97-16 Zoning Regulation Vehicles for People with Disabilities
 - b. Res. 139-16 PUD Victoria Crossing
 - c. Res. 7-17 Amendments to the Baltimore County Water Supply and Sewerage Plan

Adjournment of the Board Meeting

Public Hearing** by the Baltimore County Planning Board

Call to Order, Introduction of Board Members, and Remarks on Procedure by Chairman

Items for Public Hearing

1. Basic Services

**Comments by citizens

Adjournment of Public Hearing

- * This Tentative Agenda is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available online at: www.baltimorecountymd.gov/pbmeetings.
- ** For each agenda item marked with a double asterisk, there is a separate sign-up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The chairman will announce the point(s) during the Board's deliberations (generally after the presentation by County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials, i.e., maps, plans, etc. using a digital format such as PowerPoint. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Jeff DelMonico, at 410-887-3482 **no later than 48 hours in advance**. The presenter **must** arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two working days before the event.